



1918 82nd Street, Brooklyn, NY 11214  
PHONE: 732-366-3081 | EMAIL: [office@campyorehdeah.org](mailto:office@campyorehdeah.org)

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## ***The Camp for Hands-on Halacha***

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Thank you for your interest in Camp Yoreh Deah – The Camp for Hands-on Halacha.

Camp Yoreh Deah is planning an amazing summer of learning Torah and acquiring the skills and craftsmanship of Torah. Camp Yoreh Deah is designed for the mesivta bachur who wishes to spend his summers in the country air with the ruach of a camp, and in a completely Torah environment.

The program varies from year to year but always centers on mitzvos related to animals and meleches Shabbos. Skills covered in the past include identifying kosher birds, kashering, shatnez, checking for bugs, matzo baking as well as the making wine, cheese and klaf. Shechita (boys will observe shechita from as close as they wish) and basic safrus skills are always included.

Bachurim will learn the relevant sugyos during the morning seder and practice related skills in the afternoon. For a well-rounded camp experience, sports facilities and swimming are available on grounds. Camp Yoreh Deah is planning kashrus related trips at no additional charge. Other trips may be available at extra cost. (Details will be provided in camp.)

**Dates & Rates:** 5 Av (July 23) – 26 Av (Aug 13) \$2,650

**Bring-a-Friend Discounts:** (\$100)

Introduce a friend to the geshmak of Camp Yoreh Deah and receive \$100 discount off your tuition.

- To be eligible for Bring-a-Friend your friend must list your name on his application. Discount will be applied after your friend is accepted into Camp.
- Discounts must be marked on the application and payment form to qualify.

A deposit of \$500 must accompany all applications. Deposits will be processed upon acceptance to camp. . For your convenience, there is a credit card form provided along with the application. Checks may be made payable to "Machane Yoreh Deah".

Medical and lunch forms must be submitted at time of application.

Please attach a color photo with your application (required).

Enclosed please find an application. Please return the application to the Camp Yoreh Deah office no later than June 1st. Deposit is due with application. Balance is payable upon acceptance into camp.

Completed applications should be emailed to [apply@campyorehdeah.com](mailto:apply@campyorehdeah.com) or mailed to

Camp Yoreh Deah  
1918 82nd St  
Brooklyn NY 11214

Questions? Call (732) 366-3081 or email: [office@campyorehdeah.org](mailto:office@campyorehdeah.org)

Once again, thank you for your interest. Looking forward to a relaxing and productive summer together.

Sincerely,

Avrohom Reit

*Registration closes June 1!*



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**The Camp for Hands-on Halacha**

**APPLICATION 2023**

**Camper Info**

Name of Applicant \_\_\_\_\_ Date of Birth \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Camper's Cell # (if applicable) \_\_\_\_\_  
Name of Yeshivah \_\_\_\_\_ Mesivta for next year (8th Graders only) - \_\_\_\_\_  
Grade \_\_\_\_\_ Rebbe \_\_\_\_\_  
Will you be attending camp together with friends? \_\_\_\_\_  
How did you hear about Camp Yoreh Deah? \_\_\_\_\_  
Names of Camps Previously Attended \_\_\_\_\_  
Reference #1 \_\_\_\_\_ Position \_\_\_\_\_ Phone # \_\_\_\_\_  
Reference #1 \_\_\_\_\_ Position \_\_\_\_\_ Phone # \_\_\_\_\_

**Family Info**

Father's Name \_\_\_\_\_ Occupation \_\_\_\_\_  
Mother's Name \_\_\_\_\_ Occupation \_\_\_\_\_  
Parents marital status \_\_\_\_\_  
Mother's Cell# \_\_\_\_\_ Work# \_\_\_\_\_ Email Address \_\_\_\_\_  
Father's Cell# \_\_\_\_\_ Work# \_\_\_\_\_ Email Address \_\_\_\_\_  
Home Phone Number \_\_\_\_\_

All contact will be via email, unless otherwise requested. Please check here if you prefer:  Mail

**Emergency Contacts**

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone # \_\_\_\_\_  
Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone # \_\_\_\_\_

**Camp Dates:** 5 Av (July 23) – 26 Av (Aug 13)

**Camp Fee:** \$2,650

Discounts can be applied only if marked on this application and on the payment form.

Discounts:  Bring-a-Friend (\$100)  Friend referred \_\_\_\_\_  Other \_\_\_\_\_

**Camp Policy:** The administration reserves the right to confiscate any materials deemed inappropriate to have in camp. Any bachur suspected of smoking or possessing inappropriate forms of technology will be asked to leave camp. In the unfortunate event of any camper leaving early, whether voluntary or not, there will be no refunds or reimbursements.

**Sign Here:** Applicant's Signature \_\_\_\_\_ Parent's Signature \_\_\_\_\_

Please return the application together with the deposit, medical and lunch forms to:  
Camp Yoreh Deah,  
1918 82nd Street,  
Brooklyn, NY 11214

Applications can also be emailed to: [apply@campyorehdeah.org](mailto:apply@campyorehdeah.org)



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## The Camp for Hands-on Halacha

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### Payment Form

Date: \_\_\_\_\_ Phone Number: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Name of Camper \_\_\_\_\_

#### Base Price \$2,650

**Discounts:**  Bring-a-Friend (\$100)  Other \_\_\_\_\_

Total: \_\_\_\_\_

Amount of this Payment: \_\_\_\_\_ Balance: \_\_\_\_\_

**Method of Payment:**  Cash  Check  Zelle  Credit Card

**Check Payment:** Checks should be made payable to Machane Yoreh Deah.

Please specify the campers name on all checks.

**Zelle:** Zelle email: office@campyorehdeah.org Name: Jewish Studies Enrichment Inc. Please include the camper's name in the memo.

#### Credit Card Payment

Cardholder's Name: \_\_\_\_\_

Card Type:  Visa  MasterCard  Discover

Credit Card #: \_\_\_\_\_

Exp. Date \_\_\_\_\_ Security Code \_\_\_\_\_

Amount of Charge: \$ \_\_\_\_\_

This payment shall be counted towards:  Deposit  Payment in Full (one time payment)  Monthly payments (once monthly until July 1st)  2 Payments (*May 15th & July 1st*)

Billing address

Street: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Signature \_\_\_\_\_

*A deposit of \$500 must accompany all applications. Deposits will be processed upon acceptance.*

For Office Use Only

Transmit date: \_\_\_\_\_



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# MEDICAL FORM 2023

### Campers Info

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

### Health Care Providers

Name \_\_\_\_\_ Phone \_\_\_\_\_

May we contact your child's health care provider?  Yes  No

### Physical Health History

Please check all that apply.

- |   |   |
|---|---|
| <input type="checkbox"/> Anorexia, Bulimia                        | <input type="checkbox"/> Joint Problems (ankles, knees)       |
| <input type="checkbox"/> Back Problems                            | <input type="checkbox"/> Knocked Unconscious                  |
| <input type="checkbox"/> Bleeding, Clotting                       | <input type="checkbox"/> Mono (in the last 12 months)         |
| <input type="checkbox"/> Chest Pain, Dizzy, Passing Out           | <input type="checkbox"/> Other Issue                          |
| <input type="checkbox"/> Diarrhea, Constipation                   | <input type="checkbox"/> Seizures, Convulsions                |
| <input type="checkbox"/> Glasses, Contacts, or Protective Eyewear | <input type="checkbox"/> Short of Breath, Wheezing            |
| <input type="checkbox"/> Head Injury                              | <input type="checkbox"/> Skin Problems (itching, rash)        |
| <input type="checkbox"/> Heart Murmur                             | <input type="checkbox"/> Sleep Walking                        |
| <input type="checkbox"/> High Blood Pressure                      | <input type="checkbox"/> My son has not had any of the above. |
| <input type="checkbox"/> Immunodeficiency                         |   |

### Allergies

Any known allergies  Yes  No

Type Food / insect / medicine / seasonal-environmental	Specify	Last known reaction	Please describe the reaction and how it is treated	Is there a risk of an anaphylactic reaction

Will your son bring an Epi-Pen to camp?  Yes  No

### Asthma

Does your son have asthma  Yes  No

Check any triggers that may cause a flare-up.

- Exercise
- Fatigue
- Food Item
- Dehydration
- Respiratory Infection/Common Cold
- Smoke
- Stress
- Other

#### Peak Flow Meter

When are peak flow readings taken? (if applicable)

Breakfast  Lunch  Dinner  Bedtime  Other

Best Range \_\_\_\_\_ Caution Range \_\_\_\_\_ Danger Range \_\_\_\_\_

What should be done if reading drops into the caution range?

\_\_\_\_\_

What should be done if reading drops into the danger range?

\_\_\_\_\_



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**Diabetes**

Does your son have diabetes  Yes  No

When is blood sugar readings taken?  Breakfast  Lunch  Dinner  Bedtime  Other

What is your sons blood sugar range? From \_\_\_\_\_ to \_\_\_\_\_

Does your son use insulin?  Yes  No

When was his last blood sugar reaction? Month \_\_\_\_\_ Year \_\_\_\_\_

Are there any particular stressors that affect his blood sugar level?

\_\_\_\_\_

In addition to meals, describe your child's pattern for snacks (times, what is eaten, etc).

\_\_\_\_\_

**Recurring Health Issues**

Are there any recurring or chronic health issues (frequent headaches, sinus infections, earaches, etc.)?

Yes  No Issue \_\_\_\_\_

Description & Treatment Describe the problem and how to treat it. Provide as much detail as possible.

\_\_\_\_\_

**Operations and Serious Injuries**

Has your son ever had any operation or serious injuries  Yes  No

Date of operation or serious injuries \_\_\_\_\_

Describe the operation or injury in as much detail as possible. \_\_\_\_\_

\_\_\_\_\_

**Other Issues**

Are there any other physical health issues?  Yes  No Explain \_\_\_\_\_

**Medications**

Medication EX: ADVIL PM	Dosage EX: 2 X 100MG	Initial Count EX: 20	Start Date- End Date	When is it administered? As Needed Breakfast Lunch Dinner Bedtime Other	Reason for Medication	Special Instructions



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Diseases	Test Date (approx.)	Results
Tuberculosis	____/____/____	<input type="checkbox"/> Positive <input type="checkbox"/> Negative <input type="checkbox"/> Not Tested
Has your son had any of the following? If yes, indicate the approximate date of last occurrence. (Approximate Date)		
COVID-19	____/____/____	<input type="checkbox"/> Never had COVID-19
Chicken Pox	____/____/____	<input type="checkbox"/> Never had Chicken Pox
German Measles	____/____/____	<input type="checkbox"/> Never had German Measles
Hepatitis A	____/____/____	<input type="checkbox"/> Never had Hepatitis A
Hepatitis B	____/____/____	<input type="checkbox"/> Never had Hepatitis B
Hepatitis C	____/____/____	<input type="checkbox"/> Never had Hepatitis C
Measles	____/____/____	Never had Measles
Mumps	____/____/____	Never had Mumps
H1N1	____/____/____	Never had H1N1

Is there anything we overlooked? \_\_\_\_\_

Is there any other medical information we should be aware of? \_\_\_\_\_

**Terms and Conditions**

In case of emergency, I understand that all possible efforts shall be made by Camp Yoreh Deah to contact me and my designated emergency contacts in case of an emergency. In case no contact is reachable (or in extreme time-sensitive/life threatening situations), I give permission to the medical staff to conduct the necessary treatment, including hospitalization, anesthesia, or surgery, among others. In case needed, medical providers may disclose the protected health information to all those deemed necessary

**By my signature I affirm that this health history is correct and complete to the best of my knowledge and that I have read, understood and agree to the Terms and Conditions specified in this form.**

Signature \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_



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## **Trip Permission Slip/ Waiver of Liability**

Camp Yoreh Deah may occasionally take bachurim off grounds for a variety of reasons. Additionally, Camp Yoreh Deah will be sharing the grounds with another camp which may be taking their bochurim on a “major” trip. There is additional expense for a CYD bochur who might choose to join them on their outing. (Participation in those trips will interfere with the CYD schedule.) This Trip Waiver must be signed and returned to camp in order for a bochur to participate in any of these trips.

**By signing below, I (parent/guardian) acknowledge and accept the risk of physical injury associated with participation of all camp activities. I grant permission for my child to go on all camp trips. I grant permission for my son to be transported by car, bus or van, to and from camp as well as all camp trips. Except for gross negligence on the part of Camp, I accept financial responsibility for any bodily or personal injury sustained during the activity. I will hold harmless the camp, sponsoring organization operators of the trip site and the representatives of any of the said organizations from any injury incurred, whether related to the activities or otherwise.**

**Please Print Name:** \_\_\_\_\_

**Please Sign:** \_\_\_\_\_

**Free and Reduced-Price Household Application for 2022-2023 – West Virginia Dept. of Education**

USE BLACK OR DARK BLUE **INK**, PRINT NEATLY, COMPLETE ONE APPLICATION PER HOUSEHOLD

**1. Names of ALL Children in School, Center, or Camp**

Last Name	First Name	MI	Date of Birth MM/DD/YY	Mark if Foster	Grade	School, Center, or Camp
			/ /	<input type="checkbox"/>		
			/ /	<input type="checkbox"/>		
			/ /	<input type="checkbox"/>		
			/ /	<input type="checkbox"/>		
			/ /	<input type="checkbox"/>		

**2. SNAP/TANF NUMBER**

If any member of your household receives SNAP or TANF, indicate which program and provide the **10-digit case #** (If any, **SKIP TO PART 5**)

SNAP  TANF

**3. HOMELESS, MIGRANT, RUNAWAY**

If the child you are applying for is **homeless, migrant, or runaway**, check the appropriate box and call your county contact at \_\_\_\_\_.

Homeless  Migrant  Runaway

**4. HOUSEHOLD MEMBERS AND GROSS INCOME FROM LAST MONTH**

List each person in the household. For each person who receives income, write the amount received and fill in how often it is received.

Name (Last, First) List everyone in the Household. Attach a separate sheet if needed.	Monthly Earnings from Work (Before Deductions)	Monthly Welfare, Child Support, Alimony	Monthly Payments from Pensions, Retirement, Social Security	Other Monthly Income	Check if no Income
	\$	\$	\$	\$	<input type="checkbox"/>
	\$	\$	\$	\$	<input type="checkbox"/>
	\$	\$	\$	\$	<input type="checkbox"/>
	\$	\$	\$	\$	<input type="checkbox"/>
	\$	\$	\$	\$	<input type="checkbox"/>
	\$	\$	\$	\$	<input type="checkbox"/>

**Total Number of Persons in Household** \_\_\_\_\_ **Total Monthly Income Before Deductions \$** \_\_\_\_\_

**5. Signature and Social Security Number (Adult must sign.)**

An adult household member must sign the application. If Part 4 is completed, the adult signing the form must also list the last 4 digits of his or her Social Security Number or mark the "I do not have a Social Security Number" box. (See Privacy Act Statement on the back of this page)

I certify (promise) that all information on this application is true and that all income is reported. I understand that the school system may get federal funds based on the information I give. I understand that school officials may verify (check) the information. I understand that if I purposely give false information, my child(ren) may lose meal benefits, and I may be prosecuted.

Today's Date

Last 4 Digits of Social Security Number  
\* \* \* \* \*

I do not have a Social Security Number

Signature \_\_\_\_\_

Printed Name \_\_\_\_\_

Home Phone Number \_\_\_\_\_

Work Phone Number \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_

State

ZIP Code \_\_\_\_\_

**6. Children's Race and Ethnicity - (You do not have to complete this part to receive free and reduced price meals.)**

Mark one or more racial identities from this group:

- Asian  American Indian or Alaska Native  White  
 Black or African American  Native Hawaiian or Other Pacific Islander

And mark one ethnic identity from this group:

- Hispanic or Latino  Not Hispanic or Latino

**7. Other Benefits - (You do not have to complete this part to receive free and reduced price meals.)**

Yes, school officials may use the information provided on this application to determine my child(ren)'s eligibility for free textbooks, workbooks, and other school supplies.

**Do not fill out this part. This is for sponsor's use only.** Annual Income Conversion: Weekly X 52, Every 2 Weeks X 26, Twice A Month X 24, Monthly X 12

Categorically Eligibility:  -OR- Income Eligibility:   Free Meals  
 Reduced Meals  
 Denied: Reason: \_\_\_\_\_

Signature/Stamp of Approving Official \_\_\_\_\_ Date Approved \_\_\_\_\_ Date Withdrawn \_\_\_\_\_

Verification: Confirming Official's Signature \_\_\_\_\_ Date \_\_\_\_\_

Follow-up Official's Signature \_\_\_\_\_ Date \_\_\_\_\_